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**HOUSING COMMISSION**

**Annette Mann Bourne, Chair**

**Laura-Jean Ferranti, Community Development (interim)**

**Amy Rainone, Secretary**

**Jason Case**

**Frank DiZoglio III**

**Joanne McGunagle, CCAP**

**Jason M. Pezzullo, Planning Director**

**Robert Santurri Jr, OneCranston Health Equity Zone**

**Derik Tutt**

**WEDNESDAY October 5, 2022 @ 5:30 P.M.**

**Cranston City Hall, 869 Park Avenue**

**3rd Floor Conference Room**

**MONTHLY MEETING- OCTOBER AGENDA**

1. Approval of minutes of July 6, 2022 meeting (for vote)
2. Overview of the housing legislation passed in 2022 (for discussion)
3. New business (for discussion)

**“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”**